

SHOWS THAT PARIS LIKES

"PETER PAN" IN ENGLISH IN THE FRENCH CAPITAL.

A Prizefight Between Peter Brown and Marcel Moreau Which Women Appeared to Enjoy—Some Plays Which Feature Illustrious Relations of Sexes.

PARIS, July 9.—There is no theatrical life in Paris. The city is wide open for stage plays. At one of the lower dramatic houses, the Chatelet, I saw a prizefight between Marcel Moreau, champion of France, and Peter Brown, an English pugilist. Two thousand persons filled the four balconies and the lower level of the house. Noises of a rough rattle came down from the top gallery, but the balconies, parquet and a semicircle of seats behind the ring on the stage were occupied by a third as many women as men, of good clothes and manners. The fight had been prearranged and advertised like a usual show, the regular women ushers were on duty and the front of the house was managed as ordinarily, except that the prices of seats were raised so that the best seats cost \$10.

The fight seemed as fierce as the two human animals could make. Marcel and Peter were big brawny bulks, low of brow, wide of jaw and experts in their vocation. Their hard hits were not so softened by the thin boxing gloves as to make no bruises, and although the stipulated twenty rounds were only two minutes each the blows that reached the faces soon smeared the bare bodies with blood. Peter was overmatched, and while it was no easy job for Marcel the Englishman was whipped thoroughly. He was knocked down five times, one eye was shut tight and the other almost, his whole face was swollen grotesquely, and at the end of the twentieth round he would have been knocked out by the referee interposed and gave the victory to the Frenchman.

During the hour that the fight lasted, with one minute rests between rounds, I had watched the spectators from a seat on the stage behind the ring. Marcel was the Parisians' favorite naturally, and they cheered his every blow that reached Peter, while the English and American encouragement for Peter wasn't spirited. Then, too, Peter wasn't a quite fair fighter, and whenever he broke a rule his antagonist's partisans strained their lungs with denunciation, whereupon the polite Frenchmen lower in the house gave rebuking cries and insisted on politeness to the foreigner who was being beaten. The women were keen for the sport. The climax was a turbulent demonstration. Everybody stood up, and few failed to shout. A frantic fellow in the front row fell over the rail into the pit usually occupied by musicians. Near him a New York woman had private, personal spasms over the loss of a diamond brooch. A little further back a cockney, from London probably, denounced the decision against Peter; for which he was hauled by French admirers of Marcel and would have been mauled too but that two policemen came to his rescue. Wadded programmes were thrown from the balcony in the glow over Marcel's triumph, and when after the French champion had bowed to the applause and the still polite parquet was cheering the English pug moderately the balconies made missiles of the foot rest hassocks, with which Paris theatres are provided, to hurl at the well wallowed Peter.

Meaning to be impartial and wishing not to discourage Paris by needless assertion of New York superiority, I went to see "The Merry Widow" at the Apollo. Let me be candid even at the cost of loyalty. I had seen this Vienna comedy of waltzes played in my home city, but not until I heard it here. Here is a really better summer play than any we have in New York. The widow had a voice to entrance, the wooer was as fine a singer, and for the first time the play got into my ears as well as my eyes. At the end of the second act I had been entertained much and discouraged some, but I perked up with the third act, at Maxim's, where the duplication of the notorious place is exact architecturally, but the justification consists of a short ballet such as never is seen there. In the New York representation gay southeasters and stately show girls each in a gown costing more than the costume of the entire play "hooped it up."

Nothing in "The Merry Widow" had been off key. Seven-thirds of the audience dispersed when the final curtain fell. I asked why any tarried. To see the theatre transformed into a restaurant and dance hall. The parquet with its seats in place was turned over and the reverse side, now on top, was a polished dancing floor, while around the edges were tables and chairs for past midnight seekers and makers of gaiety. At 2 o'clock the place was like the Moulin Rouge, Maxim's, the Bal Tabarin and other Paris resorts.

What's that? "Charles Frohman presents." Electric lights from the Vaudeville Theatre say. That is where the English versions of French farces come from when their source isn't the Palais Royal. Has our Frohman gone into the origination of Parisian stage jocosity? Look again. What he presents is "Peter Pan," with Pauline Chase as the Peter whom America knows through the personation of Maude Adams. Of course I went in. Have you been to Paris? If not you may care to know that no ticket office of the American kind was at the entrance, but that three men seated behind it and various books and papers on it. Our simple and explicit tickets with attached coupons for seats give way here to an intricate system of registration and you present slips at one or another of these tables to get passed along to door tenders and thence to women ushers, to reach finally your right place in the auditorium.

Have you ever been in the old Bowery Theatre? I know of no other playhouse in America so antique or obsolete, so dingy in corners or from the upholstery, so backward in passages or arduous in stairways as this former house of Gabrielle Rejane and her stage gayeries. When snugly ensconced in a loge or tiny balcony box I looked the house over and contrasted it with the beautiful Frohman theatre in Broadway where "Peter Pan" was performed originally.

The performance of "Peter Pan" was in English by a fine Frohman company from London, except that the Peter was Pauline Chase, that the Peter was a female school in a farce known as the "girl in pink pajamas." She had a minor part from the outset of the Barrie whimsicality and is here its starred actress. It was curious to see it given as Barrie wrote it; for Maude Adams eliminated wisely. I think—several passages that lower the odd play from exquisite fantasy to common burlesque. The audience was about half and half French and English or American, but the residents knew the

foreign tongue well enough to enjoy themselves. That was the only innocent play I have yet seen in Paris. The last French comedy at the Vaudeville was "The Best of Women." Observe the neatness, the nicety, the delightful simplicity of the study in depravity. The heroine, although the wife of a degenerate man, is a woman of true goodness, devoting herself to works of charity and giving no heed to his disloyalty—until a particularly atrocious exploit of his decides her. So she retaliates with a liaison of her own. So she picks out a paramour, but breaks several appointments with him because she can't bear to neglect her many duties of religion and benevolence. The man becomes impatient and when at length the matron goes to keep a tryst with him she learns that he has taken a young maiden in her stead. Still bent on good deeds and perceiving that the girl is innocent, she saves her rival from evil and induces the man to marry her. As to herself, she returns to her good work and her bad husband. What would Americans say to that?

At her own Rejane was presenting "The Refuge," in which a girl was the husband's sweetheart, his wife's companion and betrothed to his bachelor friend, while his wife was that same friend's apartment comrade before her marriage. The aggregation of these four under one roof seems to be regarded as a piquant variant of the familiar French triangle. For lack of ordinary prudence the girl was caught at her tricks and scandal ensued. To calm her despair the husband proposed to divorce his wife and marry her, but the bachelor wanted the girl's fortune and insisted on keeping her as his fiancée.

"Then," said the husband, "you are a pig. Remember, she is my mistress." "That doesn't matter," replied the bachelor, "I don't mind, for your wife used to be mine."

After that declaration, which was more brutal in French than I have worded it in English, the husband replied simply, "I know it." More of the American millionaires in new French plays are from the little republics of South America than the big republic of North America. The Latin races provide types of character acceptable by Frenchmen, who don't understand the Anglo-Saxons of nearby England and are absurdly uninformed of the people of the United States. Owing to the large French population in Canada, Paris is superficially acquainted with the Dominion, but its relations with Brazil are more sympathetic. It sends opera and dramatic companies to Rio Janeiro and Buenos Ayres every season. Rejane has just gone with a company to dedicate a Government theatre in Brazil and Argentina and make a tour of South America, over to Mexico. She is accompanied by Mario Noddeno, the Brazilian author, who was with her when last she visited the United States, who makes plays for her and who took the place of her husband as a business partner.

When a Cresson from our Pacific coast is seen in a Parisian play he is apt to be a boor, with very coarse traits and hog pen manners. Even a woman from the States in "That Pig of a Child," at the Doric, is made a dunce close to idiocy, yet she is described as having good enough brains and bad enough morals to make twenty millions in Colorado mining. A Parisian lady and wife have no child to inherit some of this aunt's wealth, but they write to her that they have a superlatively beautiful boy baby, and they describe him so exuberantly that she decides to come to Paris to see him. What's to do? Borrow an infant? None sufficiently lovely to satisfy her expectations can be secured. They decide to have a manikin made in waxen beauty to fool her. This doll, with an internal talking machine fixed to howl at all others, but go-goo delightfully at the aunt, is placed in a cradle just before the time for her arrival. A vengeful enemy removes and hides a dwarf to substitute, who is a worse little rascal than any of our stage Buster Browns have been—oh! shockingly wicked, for he acts to his aunt like a bold, bad man. However, she takes his adult behavior for precocity, likes it very much and makes him the heir to her fortune. I can't with propriety indicate the nature of his misconduct further than to say that he makes amends by confessing that he is 30 years old and offering to marry her. She gleefully takes this "pig of a child" home as a husband.

At one of the many theatres devoted to the show plays of the kind kindled in Paris the heroine was a young wife utterly devoid of vicious tendency and impeccable in conduct until suddenly she is roused to intense curiosity about the ways of the wicked. So she goes with an admirer to a place where, as she has resolved, she will refuse to do anything wrong, but she overhears her husband in the next room with a woman, and therefore vengefully keeps faith with her own companion. A college professor at another house is hit hard by a young girl, another thrice her age, and goes to a physician to cure him of his malady of love. A calming point is prescribed, but by a blunder a love philtre is given him, while the girl gets the other medicine. The double disaster involves the professor's disgrace as an assailant of virtue and the girl's coldness to a fiancé loses him to her.

At the Theatre of Arts "The Bedevilled" was a sedate study in sociology; an audience manifestly containing many meditative persons of culture paid the closest attention, and the element of marital vice wasn't paramount. A chemist and a painter were young brothers of promising talent. The chemist devoted himself so assiduously to his own professional advancement as to take no care of his son, and let his wife do of neglect. The painter, contrarily, permitted his career to go to naught rather than shirk his duty to his wife and daughter. So one gets rich and the other stays poor. The play's problem is centered in the chemist's son, who marries his cousin. By which example, his father or his uncle, shall he follow the son or the uncle? A chemist and a painter were young brothers of promising talent. The chemist devoted himself so assiduously to his own professional advancement as to take no care of his son, and let his wife do of neglect. 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